



**AASP-MA "No Clam Clambake" 2017**  
**Friday, October 27, 2017 at 5:45pm**  
**Polish American Club**  
**Feeding Hills, MA**

**REGISTRATION FORM**

\*Please complete this form and email to Colleen at [ckane@aaspma.org](mailto:ckane@aaspma.org) or fax to 617-695-0173.

**All Attendees: \$30**

Company: \_\_\_\_\_ AASP/MA Member: (Y/N): \_\_\_\_\_

Contact Person: \_\_\_\_\_

Company Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Number of Attendees: \_\_\_\_\_ Full Name of Attendee(s): \_\_\_\_\_

Address to Mail Tickets (if different from above): \_\_\_\_\_

**PAYMENT INFORMATION (check one):** Credit Card \_\_\_\_\_ Check \_\_\_\_\_ Send Invoice to Contact Person \_\_\_\_\_

**\*If paying by check, please call our office before sending in your form, to guarantee you're registered.**

CC#: \_\_\_\_\_ EXP: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

CID: \_\_\_\_\_ (4 #s on front of AMEX, 3 on back of Visa/MC/DISC)

Billing Address: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

**ADDITIONAL INFORMATION:** *\*Deadline to register is October 23, as physical tickets will be mailed to all registrants. In order to confirm meals, tickets will need to be presented at the door!*

**TICKETS WILL NOT BE SOLD AT THE DOOR**

*Please call us with any questions!!*

**AASP-MA**

**12 Post Office Square, 6<sup>th</sup> Floor-Boston, MA 02109**

**Phone: 617-574-0741**